

## Message Text

PAGE 01 SEOUL 06194 130923Z

12  
ACTION H-03

INFO OCT-01 EA-06 ISO-00 SS-07 NSC-06 AID-01 SSO-00 NSCE-00

/024 W

----- 049328

O 130912Z AUG 75  
FM AMEMBASSY SEOUL  
TO SECSTATE WASHDC IMMEDIATE 2089  
CINCPAC IMMEDIATE

UNCLAS SEOUL 6194

CINCPAC INFO COLONEL THATCHER FOR DEPARTMENT

E.O. 11652: N/A  
TAGS: OREP (O'BRIEN, GEORGE M. BURGNER, CLAIR W.)  
SUBJ: TRAVEL OF CODEL BURGNER

1. CONGRESSMAN O'BRIEN REQUESTS THAT FOLLOWING MESSAGE BE  
PASSED TO MRS. NAOMI HAGGERTY, OFFICE OF CONGRESSMAN O'BRIEN,  
422 CANNON BLDG., WASHINGTON, D.C., TELEPHONE 202-225-3635:  
"DEPOSIT 1000 DOLLARS IN SERGEANT AT ARMS ACCOUNT. EXTEND  
BEVERLY HILTON RESERVATION IN LOS ANGELES FROM ONE NIGHT  
TO TWO NIGHTS AUGUST 14 AND 15. RESCHEDULE RETURN FLIGHT  
TO WASHINGTON VIA UA NO. 54 FROM AUGUST 15 TO AUGUST 16.  
ADVISE CARYL AT BANK TELEPHONE 213-550-3592."

2. FOR CINCPAC: CONGRESSMEN BURGNER, O'BRIEN AND  
WIVES ARRIVING HONOLULU AUGUST 14, ON KAL 006 REQUEST  
COURTESY OF PORT. O'BRIENS GOING DIRECTLY ON TO LOS ANGELES  
BY SAME FLIGHT WHILE BURGNER'S WILL REMAIN IN HAWAII FOR  
A WEEK.  
ERICSON

UNCLASSIFIED

<< END OF DOCUMENT >>

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 26 AUG 1999  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 13 AUG 1975  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1975SEOUL06194  
**Document Source:** ADS  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** n/a  
**Film Number:** D750279-0488  
**From:** SEOUL  
**Handling Restrictions:** n/a  
**Image Path:**  
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**Line Count:** 43  
**Locator:** TEXT ON-LINE, TEXT ON MICROFILM  
**Office:** ACTION H  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:**  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** n/a  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** buchant0  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 14 FEB 2003  
**Review Event:**  
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**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** <DBA CORRECTED> gwr 971002  
**Subject:** n/a  
**TAGS:** OREP, KS, (BURGENER, CLAIR W), (O'BRIEN, GEORGE M)  
**To:** STATE  
CINCPAC  
**Type:** TE  
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